Permit #F00028306

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00028306 **Type of Permit:** FILMING **Release Date:** 06/02/2010

Production Company KARGA SEVEN PICTURES

Insured Company Name KARGA SEVEN PICTURES
Contact Phone No. 1 323-428-0474
Contact Phone No. 2
Fax 323-872-5065
Address 3111 HAMILTON WAY
LOS ANGELES, California 90026

Production Title SNIPER

Type of Production TV Miscellaneous

Producer ALLISON HYNES

Director EMRE SAHIN

1st AD TBD TBD

Production Manager ALLISON HYNES

FilmL.A. Coordinator Daniel Alvarez

Location Manager ALLISON HYNES
Primary Phone Mobile - 323-842-5380
Secondary Phone Office - 323-570-0507

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$565.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $1,294.00

Number of Locations 3

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Summary Information — Location

Permit Number F00028306
Production Company KARGA SEVEN PICTURES
Insured Company KARGA SEVEN PICTURES
Production Title SNIPER

Location Manager ALLISON HYNES
Primary Phone Mobile - 323-842-5380
Secondary Phone Office - 323-570-0507

Location Address 28945 Bouquet Canyon Rd, LOS ANGELES, CA, 91390

Location Names

Location Type Ranch

Location Description BLUE CLOUD MOVIE RANCH

Film Dates 6/3/2010 - 6/5/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached documents
cup-blue cloud.pdf
KARGA 7 AA.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	35
Cube Trucks	3
Generator	1
Motor Homes	1
Picture vehicles	2
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	30
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Wetdown; Driving on property.; Note: Catering will cook on site with open flame.; Recreating sniper stories.;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Semi-Automatic	1/2 load	6 - 10	6 - 10

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Squibs	6 - 10	6 - 10

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

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Summary Information — Location

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Production Company	KARGA SEVEN PICTURES	Primary Phone	Mobile - 323-842-5380
Insured Company	KARGA SEVEN PICTURES	Secondary Phone	Office - 323-570-0507
Production Title	SNIPER		

Coordinator Note GUNFIRE TO TAKE PLACE UNTIL DUSK ONLY

Coordinator Note FIRE DEPT # 10-1122-108/132
FSA REQUIRED
4000 GALLON W/T

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

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Insured Company KARGA SEVEN PICTURES
Production Title SNIPER

Location Manager ALLISON HYNES
Primary Phone Mobile - 323-842-5380
Secondary Phone Office - 323-570-0507

Location Address 10002 Soledad Canyon Rd, Santa Clarita, CA, 91390

Location Names

Location Type Ranch

Location Description

Film Dates 6/8/2010 - 6/8/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Aviation activity must conform to accepted FAA plan of activities
Aviation activity will be conducted within normal FAA established guidelines
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	35
Cube Trucks	3
Generator	1
Motor Homes	1
Picture vehicles	2
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	30

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Helicopter activity; Helicopter landing & take off; Wetdown; Driving on property.; Helicopter hovering from 08:00 - 12:00. Helicopter landing at 12:00. Static on the ground until 18:00 - Helicopter leaves. Provided by National Helicopters.; Note: Caterer will cook on site using open flame.; Recreating sniper stories; Single shot full load gunfire.;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Semi-Automatic	Full Load	6 - 10	6 - 10

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Squibs	6 - 10	6 - 10

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

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Summary Information — Location

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Production Company	KARGA SEVEN PICTURES	Primary Phone	Mobile - 323-842-5380
Insured Company	KARGA SEVEN PICTURES	Secondary Phone	Office - 323-570-0507
Production Title	SNIPER		

Coordinator Note Gunfire sometime between 7am and 10pm only:

Helicopter activity from 08:00 - 15:00. On the ground until 18:00. Leaves at 18:00

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Insured Company KARGA SEVEN PICTURES
Production Title SNIPER

Location Manager ALLISON HYNES
Primary Phone Mobile - 323-842-5380
Secondary Phone Office - 323-570-0507

Location Address 28945 Bouquet Canyon Rd, LOS ANGELES, CA, 91390

Location Names

Location Type Ranch

Location Description BLUE CLOUD MOVIE RANCH

Film Dates 6/6/2010 - 6/6/2010 15:00 - 07:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document cup-blue cloud.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	35
Cube Trucks	3
Generator	1
Motor Homes	1
Picture vehicles	2
Stakebed Trucks	2
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Personnel on Location

Type	Quantity
Cast	10
Crew	30

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Wetdown; Driving on property.; Note: Catering will cook on site with open flame.; Recreating sniper stories.;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Semi-Automatic	1/2 load	6 - 10	6 - 10

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Squibs	6 - 10	6 - 10

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

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Insured Company	KARGA SEVEN PICTURES	Secondary Phone	Office - 323-570-0507
Production Title	SNIPER		

Coordinator Note GUNFIRE TO TAKE PLACE UNTIL DUSK ONLY

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

striping plan shall be submitted to the Department of Public Works for review and approval.

The permittee shall enter into a secured agreement with the County of Los Angeles Department of Public Works to provide the aforementioned conditioned offers of this grant or this permit shall be subject to revocation.

19. The permittee shall comply with the attached conditions from the County of Los Angeles Fire Department.

20. This grant allows for the operation and maintenance of a motion picture set (movie ranch), subject to the following conditions:

    a. The permittee shall keep all noise levels to a minimum during filming to minimize impacts to neighboring residential properties. At no time shall any amplified sound exceed 45 decibels at the subject property boundaries;

    b. All vehicles of employees of the production crews and all vehicles used in the filming and production of movies shall be parked within the general movie set location;

    c. The temporary use of domestic and wild animals in motion picture and television production shall be permitted, provided the wild animals are kept or maintained pursuant to all regulations of the Los Angeles County Department of Animal Control, and are not retained on the premises for a period exceeding 60 days. The Director of Planning may extend such time period for not to exceed 30 additional days;

    d. All animals used in motion picture and television production at the subject movie ranch shall carry SPCA (Society for the Prevention of Cruelty to Animals) certifications. The permittee shall maintain a SPCA certification log and shall present said log to Department of Regional Planning zoning enforcement staff upon request.

    e. The production company renting the site shall provide security crews and adequate sanitation facilities for the duration of their rental agreement with the owner;

    f. The permittee shall post no less than five (5) 15 mile per hour speed limit signs at equal intervals along the portion of Blue Cloud Road paralleling the mobilehome park. The permittee shall also provide for the installation and continued maintenance of no less than five (5) "no horn honking" signs at equal intervals along the portion of Blue Cloud Road paralleling the mobilehome park;

DRAFT

g. Within 120 days of the effective date of this grant, the permittee shall install native trees (no less than 15-gallon specimens) along the portion of Blue Cloud Road paralleling the "Lily of the Valley" mobilehome park and along the subject property's southeasterly boundary (paralleling the adjacent Southern California Edison right of way, in the general vicinity of the mobilehome park) to the satisfaction of the Department of Regional Planning's staff biologist. Within 60 days of the effective date of this grant, three copies of a landscape plan, identifying the size, type and location of said trees, shall be submitted to and approved by the staff biologist.

21. This conditional use permit shall not be effective until Zone Change No. 99-040-(5) has been adopted by the Board of Supervisors.

Attachments:
– County of Los Angeles Fire Department Conditions

8-2-00

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Karga 7 Pictures ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 4/16/09

By _____
Representative's Signature

SIGN HERE

Karga 7 Pictures
Name of "Principal" (Production Company)

Jill Lutz
Print Principal Representative's Name

Producer
Representative's Title (i.e. UPM, Loc Mgr)

3111 Hamilton Way
Principal's Address

Los Angeles CA 90026
City, State, Zip Code

(323) 570-0507
Principal's Telephone Number

NOT FOR PERMIT

striping plan shall be submitted to the Department of Public Works for review and approval.

The permittee shall enter into a secured agreement with the County of Los Angeles Department of Public Works to provide the aforementioned conditioned offers of this grant or this permit shall be subject to revocation.

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